| THIS BOND SHALL BE FILED WITH THE REGISTRAR OF CONTRACTORS                                                                                                                                                                                                                                                                                                             |                                                                                                                                                    | SURETY CODE                                                                                    | H24                                                                                                      |                                                                              |                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| STATE OF CALIFORNIA<br>CONTRACTORS STATE LICENSE BOARD                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                    | BOND NO.                                                                                       | 04-WB039927                                                                                              |                                                                              |                                                                                    |
| CONTRACTORS STATE LICENSE BOARD                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                    |                                                                                                | LICENSE NO.                                                                                              | 66                                                                           | 9272                                                                               |
| Contractor's Bond                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                    |                                                                                                | OR                                                                                                       |                                                                              |                                                                                    |
| (BUSINESS AND PROFESSIONS CODE SECTIONS 7071.5–7071.11)                                                                                                                                                                                                                                                                                                                |                                                                                                                                                    |                                                                                                | APP. FEE NO                                                                                              |                                                                              |                                                                                    |
| The premium on this bond is \$ \$1,010                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                    | for the term                                                                                   | 1/13/2014                                                                                                | to                                                                           | 1/13/2018                                                                          |
| NOW ALL BY THESE PRESENTS: That                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                    |                                                                                                |                                                                                                          |                                                                              |                                                                                    |
| whose address for service is                                                                                                                                                                                                                                                                                                                                           | 2718 WATERBUR                                                                                                                                      | Y WAY, CAR                                                                                     | LSBAD, CA 92                                                                                             | 2010<br>State                                                                | ZIP CODE                                                                           |
| as Principal, and <u>Wesco Insurance Company</u>                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                    |                                                                                                |                                                                                                          | $\overline{\prime}$                                                          |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                        | NAME OF SURET                                                                                                                                      | Y                                                                                              | 0                                                                                                        | 0                                                                            | 00                                                                                 |
| a corporation organized under the laws of <u>Del</u>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                    |                                                                                                | <u>``\</u> {                                                                                             |                                                                              | <u> </u>                                                                           |
| and authorized to transact a general surety bus<br>State of California, for the penal sum of Twelve<br>be made we bind ourselves, our heirs, administ                                                                                                                                                                                                                  | Thousand Five Hundred I                                                                                                                            | Dollars (\$12,500                                                                              | )) for the paymen                                                                                        | t of which w                                                                 | ell and truly to                                                                   |
| WHEREAS, The provisions of Sections 7071.6<br>on file with the Registrar a bond issued by an a<br>accordance therewith.                                                                                                                                                                                                                                                |                                                                                                                                                    |                                                                                                |                                                                                                          |                                                                              |                                                                                    |
| NOW THEREFORE, The conditions of the fore<br>provisions of Division 3, Chapter 9 (commencin<br>be null and void; otherwise to remain in full force                                                                                                                                                                                                                     | ig with Section 7000) of th                                                                                                                        | the Principal sh<br>e Business and                                                             | nall comply with a Professions Cod                                                                       | nd be subje<br>le, then this                                                 | ect to the obligation shall                                                        |
| PROVIDED HOWEVER, This bond is issued su                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                    |                                                                                                |                                                                                                          |                                                                              |                                                                                    |
| 1. This bond may be cancelled by the Surety in a                                                                                                                                                                                                                                                                                                                       | accordance with the provision                                                                                                                      | ions of Sections                                                                               | 996.310 et seq.                                                                                          | of the Code                                                                  | of Civil Procedure.                                                                |
| <ol><li>This bond shall be deemed continuous in for<br/>period for which license is granted and each<br/>licensed, after which liability hereunder shall</li></ol>                                                                                                                                                                                                     | and every succeeding lice                                                                                                                          | ense period or p                                                                               | eriods for which                                                                                         | said Princip                                                                 | al mav be                                                                          |
| 3. The limitation of the liability of the surety and<br><i>Business and Professions Code</i> and any per<br>amount of the damage he may suffer as a re<br>within two (2) years after the expiration of the<br>date of license of active licensee was inactive<br>for fringe benefits shall be brought within six<br>action thereon shall be filed within two (2) years | son claining against said<br>sult of such acts or omissi<br>ticense period dvring whi<br>rteo, canceled or revoked<br>(6) months after the date to | bond may bring<br>ons by the Pring<br>ich the act or or<br>, whichever occ<br>the fringe benef | an action in a pr<br>cipal except that<br>nission occurred,<br>urs first, except p<br>it delinquencies v | oper court o<br>such action<br>or within tw<br>provided furt<br>vere discove | on this bond for the<br>must be brought<br>vo (2) years of the<br>her that a claim |
| 4. This bond is executed by the Surety to comp<br>Business and Professions Code and of Chap<br>and said bond shall be subject to all of the te                                                                                                                                                                                                                         | oter 2, Title 14, Part 2 (con                                                                                                                      | nmencing with S                                                                                | er 9, (commencir<br>Section 995.010)                                                                     | ng with Sect<br>of the <i>Code</i>                                           | ion 7000) of the of Civil Procedure                                                |
| 5. This bond to become effective                                                                                                                                                                                                                                                                                                                                       | <b>&gt;</b>                                                                                                                                        | 1/13/201                                                                                       | 4                                                                                                        |                                                                              |                                                                                    |
| Wesco Insurance Company                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                    | date<br>59 Maio                                                                                | den Lane, New Y                                                                                          |                                                                              | )38                                                                                |
| I certify (or declare) under penalty of perjury under the power of attorney.                                                                                                                                                                                                                                                                                           | ne laws of the State of Califor                                                                                                                    | nia that I have ex                                                                             | ADDRESS FOR S                                                                                            |                                                                              | er an unrevoked                                                                    |
| Executed in Rocklin, CA                                                                                                                                                                                                                                                                                                                                                | on                                                                                                                                                 | 1/13/2014<br>DATE                                                                              | , under the la                                                                                           | aws of the S                                                                 | tate of California.                                                                |
| Certificate of Authority # <u>08983</u>                                                                                                                                                                                                                                                                                                                                | Signature of Attorney-in-                                                                                                                          | Fact Rise                                                                                      | a Erich                                                                                                  | 400                                                                          |                                                                                    |
| SFAL                                                                                                                                                                                                                                                                                                                                                                   | Printed or Typed Name of Attorney-in-Fact Lisa Erickson                                                                                            |                                                                                                |                                                                                                          |                                                                              |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                        | Address of Attorney-in-Fact6610 Sierra College Blvd., Rocklin, CA 95677                                                                            |                                                                                                |                                                                                                          |                                                                              |                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                        | Telephone Number of Att                                                                                                                            | torney-in-Fact(                                                                                | 916) 772-9200                                                                                            |                                                                              |                                                                                    |

## Your Contractors License Bond Verification Card



Color Version

## Instructions

- 1. Print this page.
- 2. Cut along the dashed line.
- 3. Fold your card in half.
- 4. Laminate.

Contractors License Bond Verification Card

## MAC GRAY ELECTRIC INC

LICENSE NUMBER: 669272 BOND NUMBER: 04-WB039927 EXP: 1/13/2018 SURETY COMPANY : WESCO INSURANCE CO.

This card is not proof of current bond status. For current status of bond and license shown, please contact the licensing board.

California Contractor State License Board www.cslb.ca.gov or 800.321.CSLB

> Custom Built Ins Services LLC 888-226-4677 1000 4th Street Ste 800 San Rafael CA 94901

Questions? Please contact your agent.

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